

RESOLUTION NO. R16-94

**A RESOLUTION AUTHORIZING THE MAYOR TO SIGN
CHANGE ORDER NO. 1 WITH WILSON BROTHERS CONSTRUCTION
FOR THE WATER TREATMENT PLANT INTAKE PROJECT
CONSTITUTING A DECREASE OF \$3,217.12.**

WHEREAS, the City Council of the City of Laurel previously authorized the Mayor to approve a contract with Wilson Brothers Construction for the Water Treatment Plant Intake Project through Resolution No. R16-45 on June 21, 2016; and

WHEREAS, the original contract price was \$8,560,901.00 to complete the project; and

WHEREAS, the contract was modified as a result of the shift in the control building site, lengthening the access road to the west and shortening the pipelines to the east as described in the attached Change Order; and

WHEREAS, Great West Engineering and City Staff reviewed Change Order No. 1 and determined that it was correct, reasonable and necessary to complete the project and recommend the Council's approval of the same.


NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Laurel, Montana, that the Mayor is authorized to sign Change Order No. 1, a copy of which is attached, to decrease the contract amount by \$3,217.12.

Introduced at a regular meeting of the City Council on September 6, 2016, by Council Member Stokes.

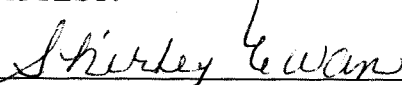
PASSED and APPROVED by the City Council of the City of Laurel this 6th day of September, 2016.

APPROVED by the Mayor this 6th day of September, 2016.

CITY OF LAUREL


Mark A. Mace, Mayor

ATTEST:


Shirley Ewan, Clerk/Treasurer

Approved as to form:


Sam S. Painter, Civil City Attorney

| | | | |
|-------------------|---------------------------------|---------------------------|--|
| Date of Issuance: | September 6, 2016 | Effective Date: | September 6, 2016 |
| Owner: | City of Laurel, Montana | Owner's Contract No.: | FEMA: 1996-DR-MT-PW 01679 SRF: EQ 16-1684 |
| Contractor: | Wilson Bros. Construction, Inc. | Contractor's Project No.: | N/A |
| Engineer: | Great West Engineering, Inc. | Engineer's Project No.: | 2-07128-TO26 |
| Project: | Water Treatment Plant Intake | Contract Name: | N/A |

The Contract is modified as follows upon execution of this Change Order:

Description:

The following changes are a result of the shift in the control building site approximately 108 feet to the east, lengthening the access road to the west and shortening the pipelines to the east.

- *Item No. 301 – Unclassified Excavation & Embankment for Building Foundation, Driveway, Parking Area.* Excavation quantity will increase from 70 CY to 75 CY, embankment quantity will increase from 450 CY to 482 CY and an additional 50 CY of 3" minus pitrun will be required. Increase in cost = \$1,300.
- The contract quantity for *Item No. 312 - 1 ½" Minus Crushed Aggregate for Driveway and Parking Area* will be increased from 205 CY to 218 CY. Increase in cost = 13 CY x \$40/CY = \$520.
- The contract quantity for *Item No. 317 – 2" Diameter Air Purge Line from Control Building to Intake* will be decreased from 39,520 LF to 37,792 LF. Decrease in cost = 1,728 LF x \$2/LF = (\$3,456).
- The contract quantity from *Item No. 320 – 4" Pre-Insulated Hot Water Line from Control Building to Intake* will be decreased from 2,470 LF to 2,362 LF. Decrease in cost = 108 LF x \$45/LF = (\$4,860).
- Because the material for *Item No. 320* has already been ordered and cut to length, the material cost is not refundable. Increase in cost = 108 LF x \$30.36/LF = \$3,278.88.

Attachments: Revised Plans, sheets C2, P18, P19, S9, A1, A2, A3 and D3

Cost tabulation from Wilson Bros. Construction, dated 8/22/2016

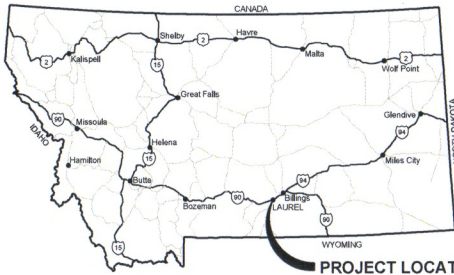
| CHANGE IN CONTRACT PRICE | CHANGE IN CONTRACT TIMES <i>[note changes in Milestones if applicable]</i> |
|--|--|
| Original Contract Price: \$8,560,901.00 | Original Contract Times: Substantial Completion: <u>240</u> Ready for Final Payment: <u>270</u> days |
| Increase from previously approved Change Orders No. ___ to No. ___: N/A \$0.00 | Increase from previously approved Change Orders No. ___ to No. ___: N/A Substantial Completion: <u>0</u> Ready for Final Payment: <u>0</u> days |
| Contract Price prior to this Change Order: \$8,560,901.00 | Contract Times prior to this Change Order: Substantial Completion: <u>240</u> Ready for Final Payment: <u>270</u> days |
| Decrease of this Change Order: \$ 3,217.12 | Increase of this Change Order: Substantial Completion: <u>0</u> Ready for Final Payment: <u>0</u> days |
| Contract Price incorporating this Change Order: \$ 8,557,683.88 | Contract Times with all approved Change Orders: Substantial Completion: <u>240</u> Ready for Final Payment: <u>270</u> days |

| | | |
|---|---|---|
| <p>RECOMMENDED:</p> <p>By: <u><i>Jonathan Weaver</i></u> Engineer</p> <p>Title: <u>Project Engineer</u></p> <p>Date: <u>8/25/2016</u></p> | <p>ACCEPTED:</p> <p>By: <u><i>Marta Mae</i></u> Owner (Authorized Signature)</p> <p>Title: <u><i>Mayor</i></u></p> <p>Date: <u>9/6/16</u></p> | <p>ACCEPTED:</p> <p>By: <u><i>Nick Wilson</i></u> Contractor (Authorized Signature)</p> <p>Title: <u>Operations Manager</u></p> <p>Date: <u>8/25/16</u></p> |
|---|---|---|

Approved by Funding Agency (if applicable)

By: _____ Date: _____

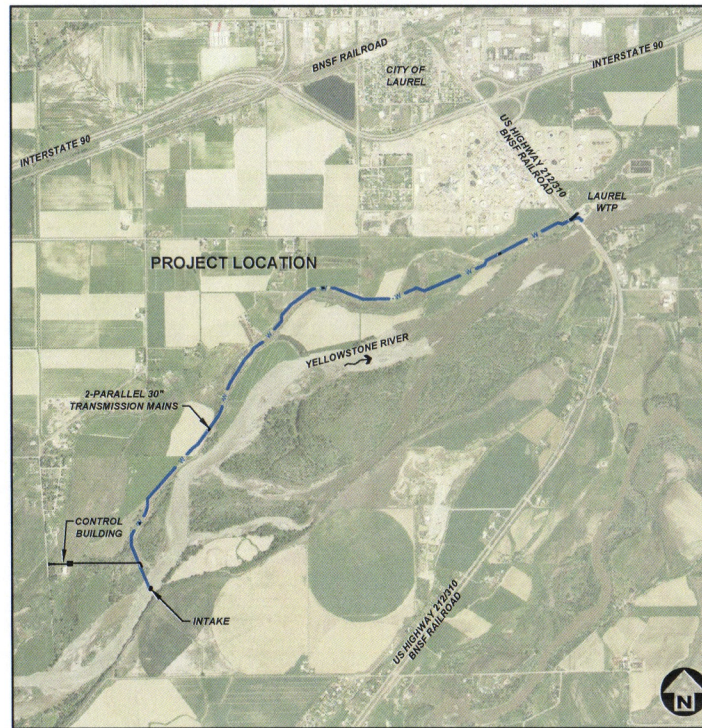
Title: _____



PROJECT LOCATION

CITY OF LAUREL, MONTANA WATER TREATMENT PLANT INTAKE CONSTRUCTION PLANS

SECTIONS 15, 16, 20, 21, 29 & 30, TOWNSHIP 2 SOUTH, AND RANGE 24 EAST



NOT TO SCALE

PLANS PREPARED FOR:

KURT MARKEGARD, DIRECTOR
OF PUBLIC WORKS
CITY OF LAUREL, MONTANA



APPROVED BY:

Jeremiah Theys, P.E.
GREAT WEST ENGINEERING



QA/QC BY:

Chad E. Hanson, P.E.
GREAT WEST ENGINEERING



PLANS PREPARED BY:

LISA WALTON
JIM McGOWAN
DANIEL KARLIN, P.E.
JEREMY MORRIS
JONATHAN WEAVER, P.E.



115 N. BROADWAY SUITE 500
BILLINGS, MT 59101
(406)652-5000

SHEET INDEX

PROJECT: 2-07126, TO 26
DATE: MAY 10, 2016

- SHEET 1 G1 COVER
- SHEET 2 G2 GENERAL NOTES, ABBREVIATIONS AND LEGEND
- SHEET 3 G3 OVERALL SITE PLAN, CONTROL AND GEOTECHNICAL BORINGS
- SHEET 4 G4 PROCESS AND INSTRUMENTATION DIAGRAM
- SHEET 5 G5 TEMPORARY BYPASS PUMPING AT WATER TREATMENT PLANT

- CIVIL SHEETS**
- SHEET 6 C1 INTAKE SITE & DEWATERING PLAN
 - SHEET 7 C2 CONTROL BUILDING SITE GRADING PLAN
 - SHEET 8 C3 WATER TREATMENT PLANT PIPING DEMOLITION PLAN
 - SHEET 9 C4 WATER TREATMENT PLANT PIPING CONNECTION PLAN

- PIPELINE SHEETS**
- SHEET 10 P1 INTAKE CONNECTION MAIN PLAN & PROFILE, STA 23+50 TO STA 33+50
 - SHEET 11 P2 INTAKE TRANSMISSION MAIN #1 PLAN & PROFILE, STA 30+00 TO STA 40+00
 - SHEET 12 P3 INTAKE TRANSMISSION MAIN #1 PLAN & PROFILE, STA 40+00 TO STA 50+00
 - SHEET 13 P4 INTAKE TRANSMISSION MAIN #1 PLAN & PROFILE, STA 50+00 TO STA 60+00
 - SHEET 14 P5 INTAKE TRANSMISSION MAIN #1 PLAN & PROFILE, STA 60+00 TO STA 70+00
 - SHEET 15 P6 INTAKE TRANSMISSION MAIN #1 PLAN & PROFILE, STA 70+00 TO STA 80+00
 - SHEET 16 P7 INTAKE TRANSMISSION MAIN #1 PLAN & PROFILE, STA 80+00 TO STA 90+00
 - SHEET 17 P8 INTAKE TRANSMISSION MAIN #1 PLAN & PROFILE, STA 90+00 TO STA 100+00
 - SHEET 18 P9 INTAKE TRANSMISSION MAIN #1 PLAN & PROFILE, STA 100+00 TO STA 110+00
 - SHEET 19 P10 INTAKE TRANSMISSION MAIN #1 PLAN & PROFILE, STA 110+00 TO STA 120+00
 - SHEET 20 P11 INTAKE TRANSMISSION MAIN #1 PLAN & PROFILE, STA 120+00 TO STA 130+00
 - SHEET 21 P12 INTAKE TRANSMISSION MAIN #1 PLAN & PROFILE, STA 130+00 TO STA 140+00
 - SHEET 22 P13 INTAKE TRANSMISSION MAIN #1 PLAN & PROFILE, STA 140+00 TO STA 150+00
 - SHEET 23 P14 INTAKE TRANSMISSION MAIN #1 PLAN & PROFILE, STA 150+00 TO STA 160+00
 - SHEET 24 P15 INTAKE TRANSMISSION MAIN #1 PLAN & PROFILE, STA 160+00 TO STA 170+00
 - SHEET 25 P16 INTAKE TRANSMISSION MAIN #1 PLAN & PROFILE, STA 170+00 TO STA 180+00
 - SHEET 26 P17 INTAKE TRANSMISSION MAIN #1 PLAN & PROFILE, STA 180+00 TO STA 190+00
 - SHEET 27 P18 AIR & HOT WATER TRENCH PLAN & PROFILE, STA 200+00 TO STA 210+00
 - SHEET 28 P19 AIR & HOT WATER TRENCH PLAN & PROFILE, STA 210+00 TO STA 220+00
 - SHEET 29 P20 WTP RELOCATING AND CONNECTION PLAN & PROFILE, STA 0+00 TO STA 5+00
- MECHANICAL SHEETS**
- SHEET 30 P21 CHEMISTRY CABINETS PLAN & PROFILE, STA 0+00 TO STA 10+00
 - SHEET 31 P22 INTAKE STRUCTURE PIPING & SCREEN CONFIGURATION DETAIL
 - SHEET 32 P23 INTAKE STRUCTURE AIR & HOT WATER LINES CONFIGURATION DETAIL
 - SHEET 33 P24 WATER TREATMENT PLANT DEMOLITION PLAN
 - SHEET 34 P25 WATER TREATMENT PLANT CONNECTION DETAIL

- MECHANICAL SHEETS**
- SHEET 35 M1 INTAKE LOW PROFILE HALF SCREEN DETAILS
 - SHEET 36 M2 CONTROL BUILDING HVAC AND PLUMBING PLAN
 - SHEET 37 M3 CONTROL BUILDING BOILER SYSTEM HYDRONIC PIPING FLOW DIAGRAM AND SCHEDULES

- STRUCTURAL SHEETS**
- SHEET 38 S1 INTAKE ISOMETRIC VIEWS
 - SHEET 39 S2 INTAKE FOUNDATION PLAN AND DETAILS
 - SHEET 40 S3 INTAKE SHAFT DETAILS
 - SHEET 41 S4 INTAKE FOOTING REINFORCEMENT
 - SHEET 42 S5 INTAKE BASE & CIP LID REINFORCEMENT
 - SHEET 43 S6 INTAKE WALL REINFORCEMENT
 - SHEET 44 S7 INTAKE ROOF PANEL DETAILS AND NOTES
 - SHEET 45 S8 INTAKE ROOF PANEL DETAILS AND NOTES
 - SHEET 46 S9 CONTROL BUILDING FOUNDATION PLAN
 - SHEET 47 S10 CONTROL BUILDING STRUCTURAL NOTES
 - SHEET 48 S11 STRUCTURAL DETAILS

- ARCHITECTURAL SHEETS**
- SHEET 49 A1 CONTROL BUILDING FLOOR PLAN
 - SHEET 50 A2 CONTROL BUILDING ELEVATIONS
 - SHEET 51 A3 CONTROL BUILDING SECTIONS
 - SHEET 52 A4 CONTROL BUILDING ROOF FRAMING PLAN AND DETAILS
 - SHEET 53 A5 CONTROL BUILDING SCHEDULES & TYPICAL DETAILS

- DETAIL SHEETS**
- SHEET 54 D1 STANDARD DETAILS
 - SHEET 55 D2 STANDARD DETAILS
 - SHEET 56 D3 STANDARD DETAILS
 - SHEET 57 D4 STANDARD DETAILS
 - SHEET 58 D5 STANDARD DETAILS
 - SHEET 59 D6 SHORING DETAILS
 - SHEET 60 D7 REMOVAL OF EXISTING 1955 INTAKE

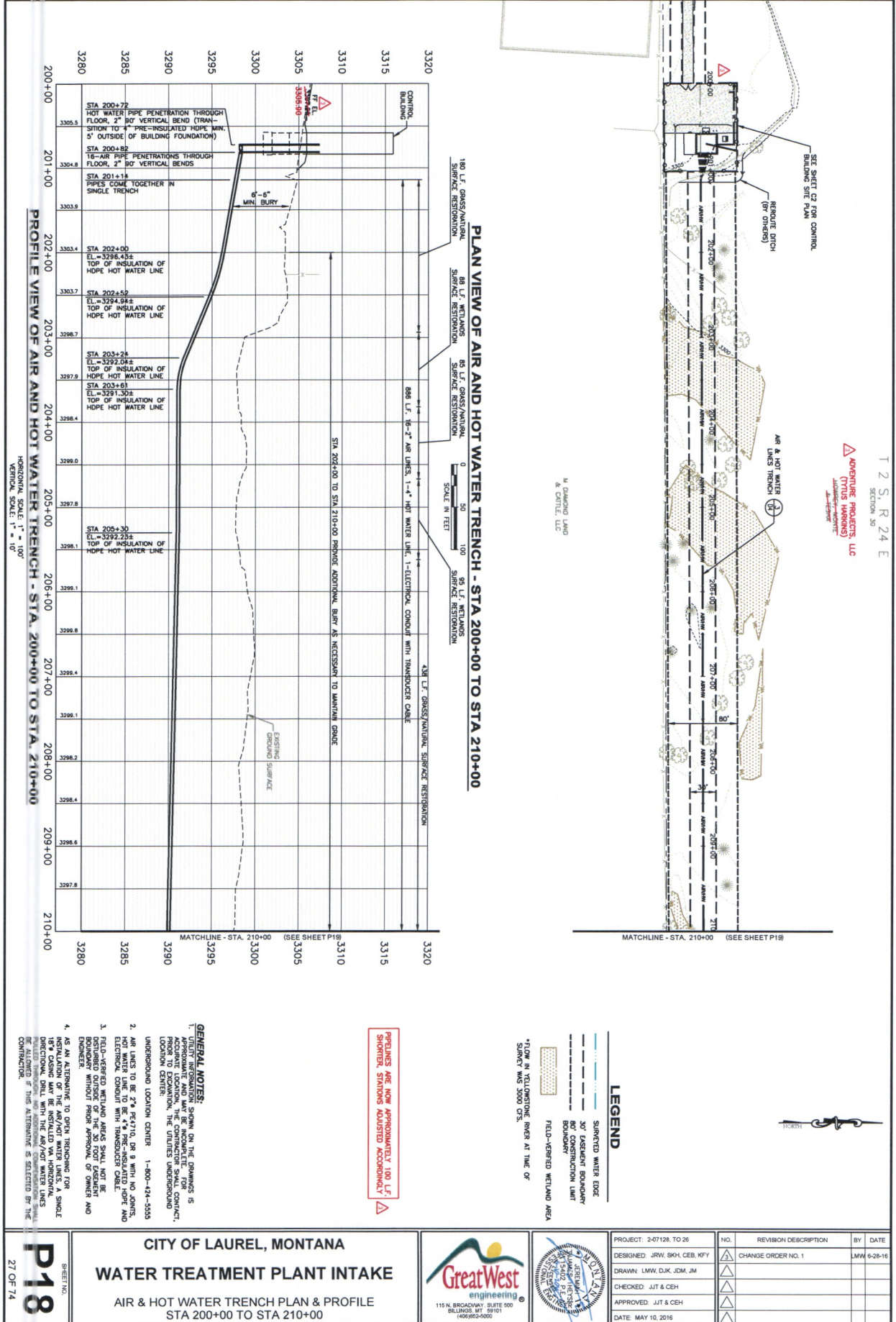
- ELECTRICAL SHEETS**
- SHEET 61 E1 ELECTRICAL SITE PLAN - CONTROL BUILDING
 - SHEET 62 E2 ELECTRICAL SITE PLAN - INTAKE STRUCTURE
 - SHEET 63 E1 CONTROL BUILDING LIGHTING PLAN
 - SHEET 64 E2 CONTROL BUILDING POWER PLAN
 - SHEET 65 E3 ONE LINE DIAGRAM - CONTROL BUILDING
 - SHEET 66 E4 HYDROBURST FIELD WIRING DIAGRAM
 - SHEET 67 E5 SCADA SYSTEM NETWORK AND I/O DIAGRAM
 - SHEET 68 E6 MOTOR CONTROL SCHEMATICS - MCC PHASE MONITOR
 - SHEET 69 E7 MOTOR CONTROL SCHEMATICS - BOILER PUMP AND WELL PUMP
 - SHEET 70 E8 EQUIPMENT SCHEDULE
 - SHEET 71 E9 MOTOR CONTROL CENTER SCHEDULE AND EMERGENCY GENERATOR SCHEDULE
 - SHEET 72 E10 ELECTRICAL SCHEDULES
 - SHEET 73 E11 PLC I/O LIST
 - SHEET 74 E12 ELECTRICAL DETAILS AND LEGEND

| NO. | REVISION DESCRIPTION | BY | DATE | SET NO. |
|-----|---|-----|---------|-----------|
| △ | ADDENDUM NO. 1: BEDDING AND AIR RELEASE VAULT REVISIONS | LMW | 5-20-16 | |
| △ | ADDENDUM NO. 2: MISCELLANEOUS REVISIONS | LMW | 6-2-16 | |
| △ | CHANGE ORDER NO. 1: CONTROL BUILDING RELOCATION | LMW | 6-28-16 | |
| △ | | | | SHEET NO. |
| | | | | G1 |
| | | | | 1 OF 74 |

FEMA Project #: 1990-DR-MT-PW 01679
SRF Project #: E.Q. #16-1684







T 2 S, R 24 E
SECTION 30
ADRIAN PROJECTS, LLC
(TULLIS HANCOCK)
LANDSCAPE ARCHITECTS

M. DAMING LAND & CONCRETE, LLC



SHEET NO.
P18
27 OF 74

CITY OF LAUREL, MONTANA
WATER TREATMENT PLANT INTAKE
AIR & HOT WATER TRENCH PLAN & PROFILE
STA 200+00 TO STA 210+00

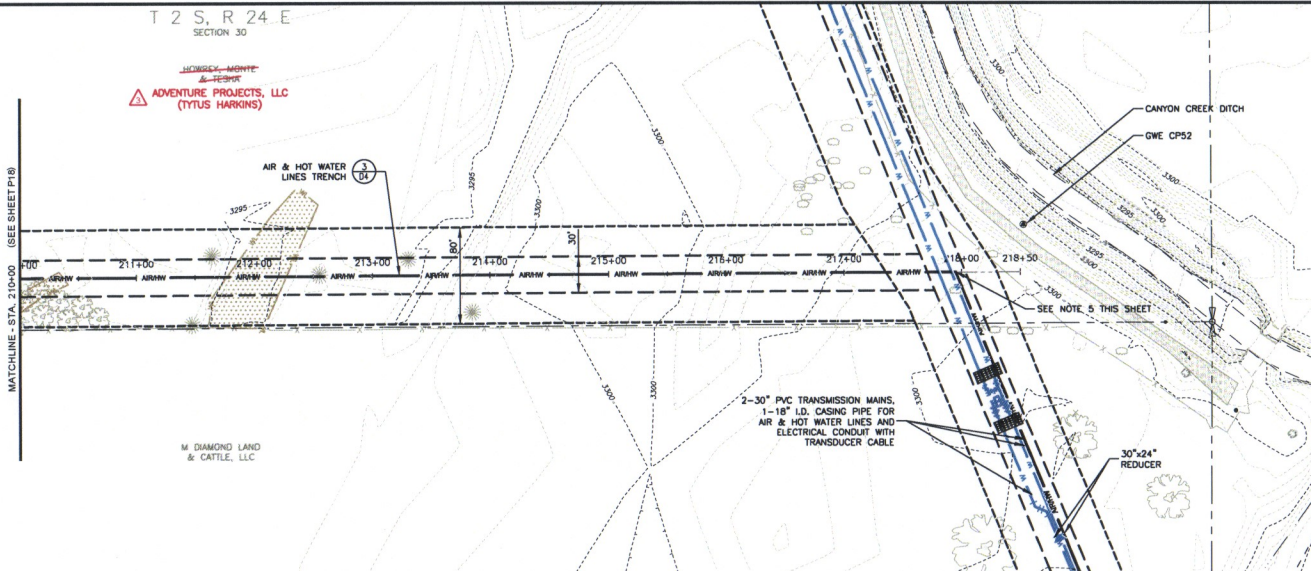


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|------------------------------|-----|----------------------|-----|---------|
| PROJECT: 2-07128, TO 26 | NO. | REVISION DESCRIPTION | BY | DATE |
| DESIGNED: JRW, SKH, CEB, KFY | 1 | CHANGE ORDER NO. 1 | LMW | 6-28-16 |
| DRAWN: LMW, DJK, JCM, JM | | | | |
| CHECKED: JTT & CEH | | | | |
| APPROVED: JTT & CEH | | | | |
| DATE: MAY 10, 2016 | | | | |



T 2 S, R 24 E
SECTION 30

ADVENTURE PROJECTS, LLC
(TYTUS HARKINS)



PLAN VIEW OF AIR AND HOT WATER TRENCH - STA 210+00 TO STA 220+00

LEGEND

- SURVEYED WATER EDGE
- 30' EASEMENT BOUNDARY
- 80' CONSTRUCTION LIMIT BOUNDARY
- FIELD-VERIFIED WETLAND AREA

*FLOW IN YELLOWSTONE RIVER AT TIME OF SURVEY WAS 3000 CFS.

PIPELINES ARE NOW APPROXIMATELY 100 L.F. SHORTER, STATIONS ADJUSTED ACCORDINGLY

GENERAL NOTES:

1. UTILITY INFORMATION SHOWN ON THE DRAWINGS IS APPROXIMATE AND MAY BE INCOMPLETE. FOR ACCURATE LOCATION, THE CONTRACTOR SHALL CONTACT, PRIOR TO EXCAVATION, THE UTILITIES UNDERGROUND LOCATION CENTER: UNDERGROUND LOCATION CENTER 1-800-424-5555
2. AIR LINES TO BE 2" PE4710, DR 9 WITH NO JOINTS, HOT WATER LINE TO BE 4" PRE-INSULATED HDPE AND ELECTRICAL CONDUIT WITH TRANSDUCER CABLE.
3. FIELD-VERIFIED WETLAND AREAS SHALL NOT BE DISTURBED OUTSIDE OF THE 30 FOOT EASEMENT BOUNDARY WITHOUT PRIOR APPROVAL OF OWNER AND ENGINEER.
4. AS AN ALTERNATIVE TO OPEN TRENCHING FOR INSTALLATION OF THE AIR/HOT WATER LINES, A SINGLE 18" CASING MAY BE INSTALLED VIA HORIZONTAL DIRECTIONAL DRILL WITH THE AIR/HOT WATER LINES PULLED THROUGH, NO ADDITIONAL COMPENSATION SHALL BE ALLOWED IF THIS ALTERNATIVE IS SELECTED BY THE CONTRACTOR.
5. AIR AND HOT WATER LINES AND MISCELLANEOUS CONDUITS WILL TRANSITION INTO 18" LD. CASING PIPE AFTER BENDS AT STA 218+98

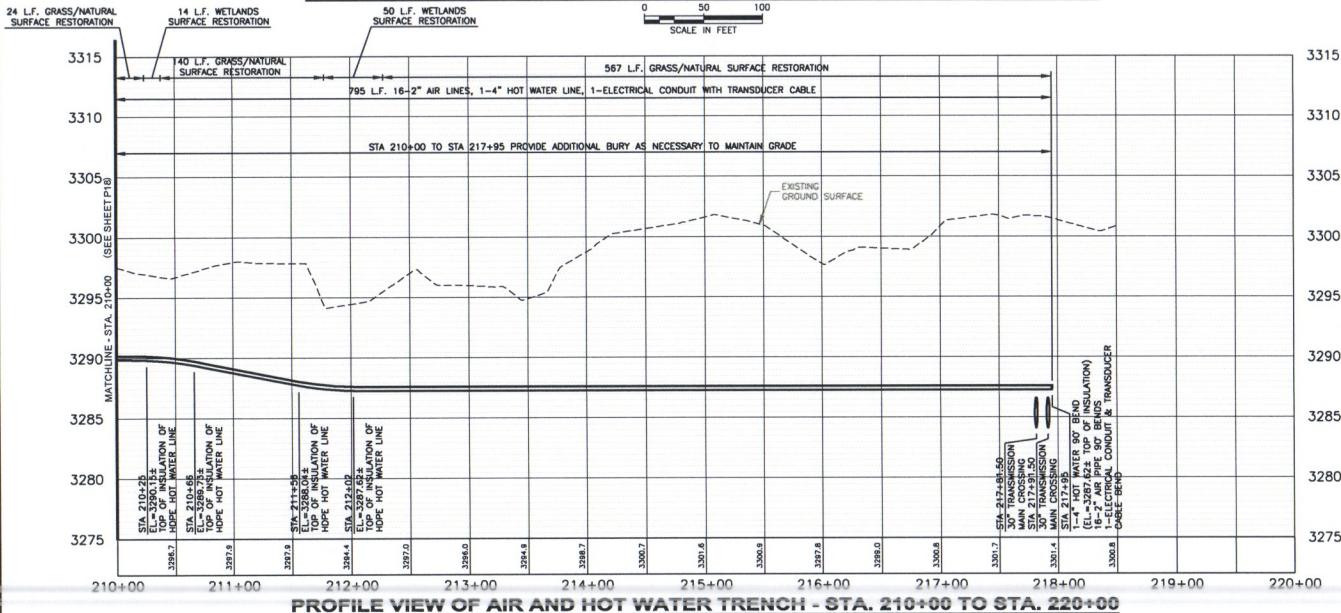
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|-----|----------------------|-----|---------|
| NO. | REVISION DESCRIPTION | BY | DATE |
| 1 | CHANGE ORDER NO.1 | LMW | 6/25/16 |
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CITY OF LAUREL, MONTANA
WATER TREATMENT PLANT INTAKE
AIR & HOT WATER TRENCH PLAN & PROFILE
STA 210+00 TO STA 220+00

SHEET NO.
P19
28 OF 74

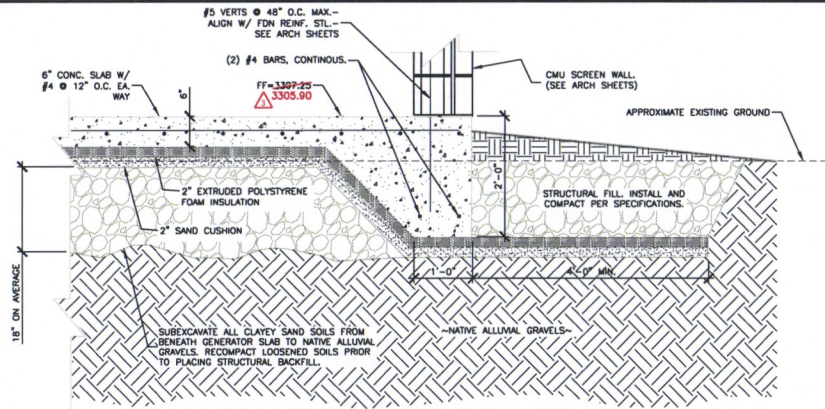
F:\2-07-28-Laurel On-Call\10 28 - New Wp Intake Study\CADD 2-07-28-1026\Sheets\2-07-28-1026-XX-AW P&P 2.dwg



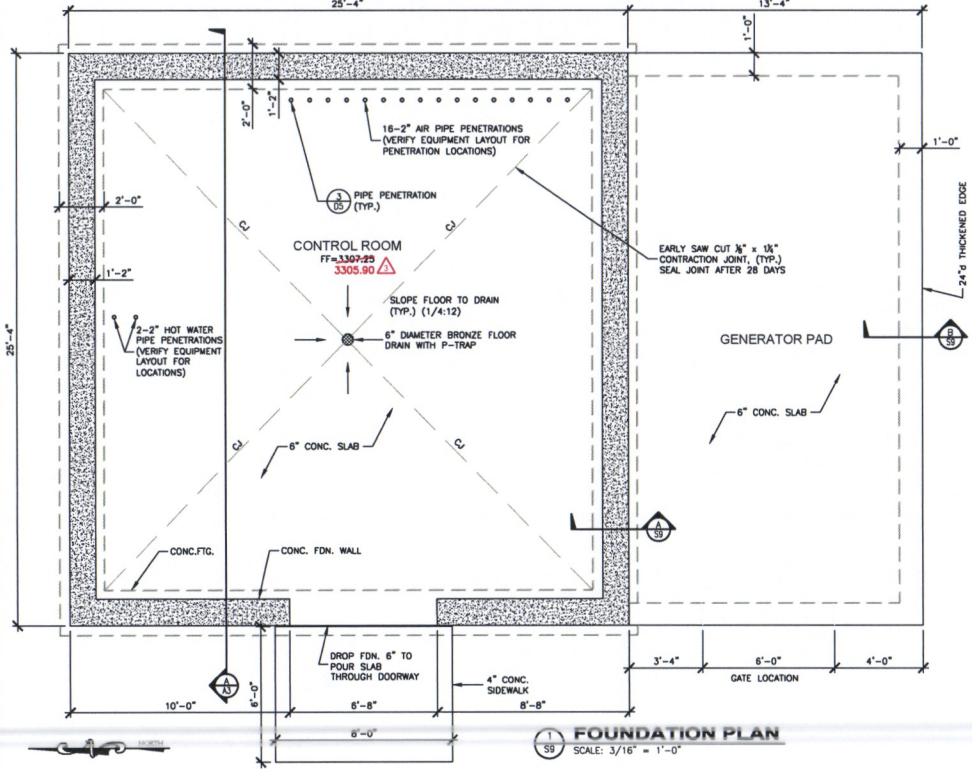
PROFILE VIEW OF AIR AND HOT WATER TRENCH - STA. 210+00 TO STA. 220+00

HORIZONTAL SCALE: 1" = 100'
VERTICAL SCALE: 1" = 10'

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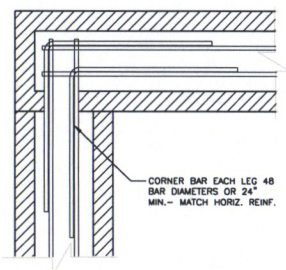


(B) THICKENED EDGE SECTION
SCALE: 1/2" = 1'-0"

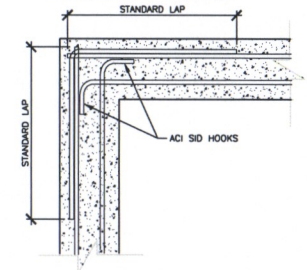


(1) FOUNDATION PLAN
SCALE: 3/16" = 1'-0"

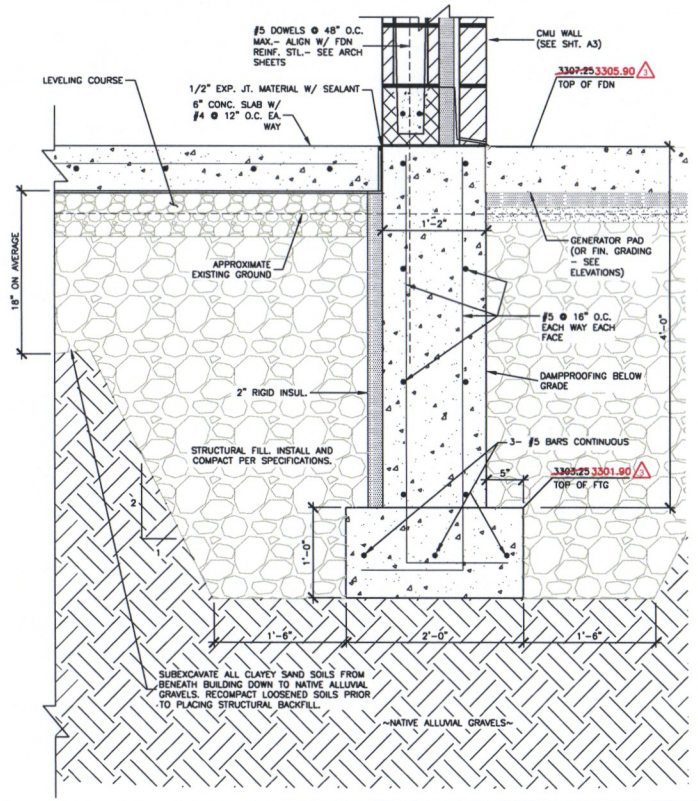
DOUBLE MAT CMU CORNER



CONCRETE REINFORCING - DOUBLE MAT CORNER

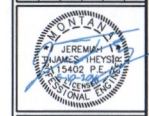


(C) TYPICAL REINFORCING AT CORNERS
NO SCALE



(A) FOUNDATION SECTION
SCALE: 3/4" = 1'-0"

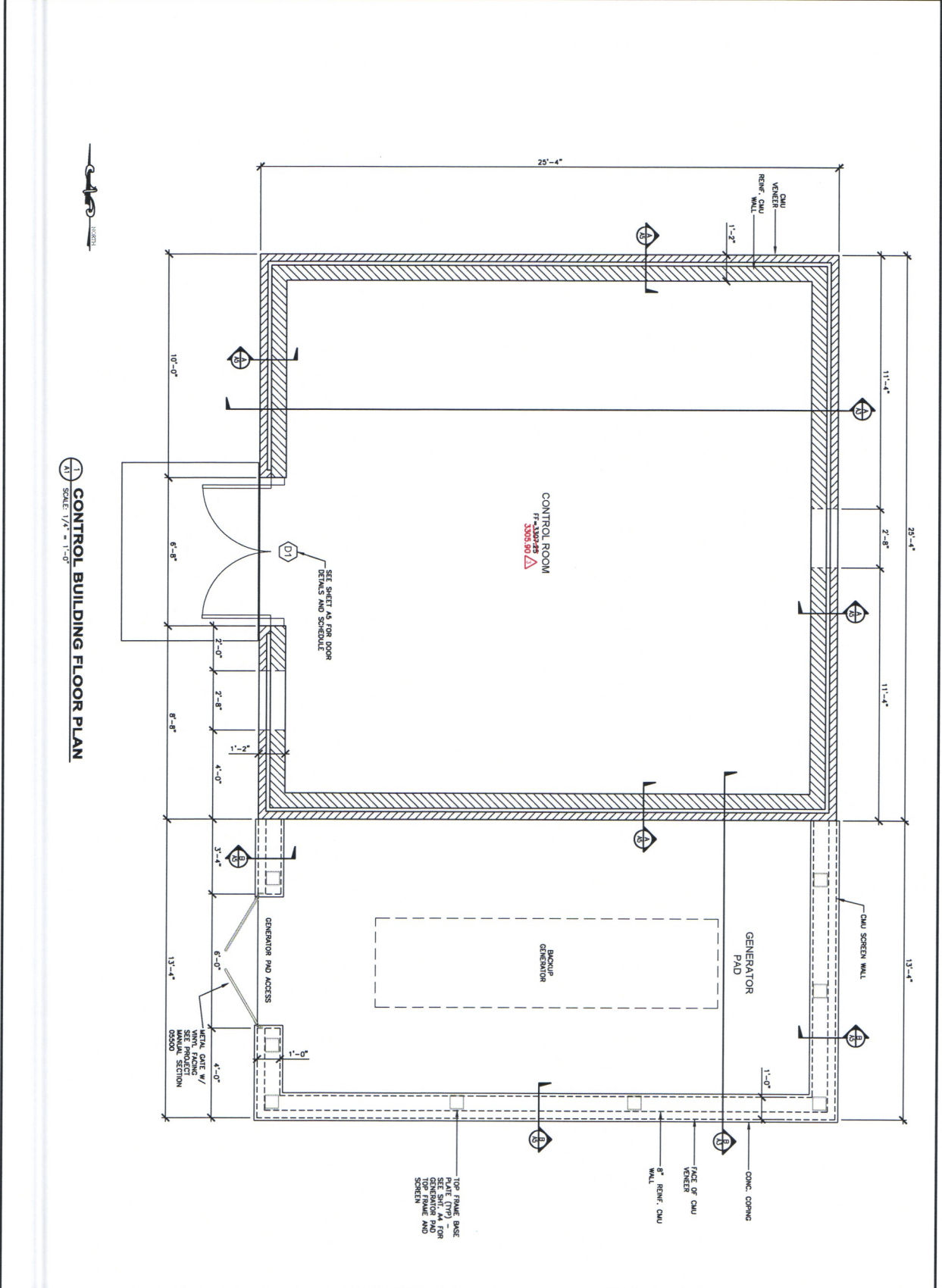
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|-----------------------|--------------------|
| PROJECT: | 2017/2 TO 26 |
| DESIGNED: | JRW, BRH, CEE, KFY |
| DRAWN: | LWJ, DJK, JOW, JM |
| CHECKED: | JJT & CEH |
| APPROVED: | JJT & CEH |
| DATE: | MAY 10, 2016 |
| REVISION DESCRIPTION: | CHANGE ORDER NO. 1 |
| BY: | JMM 6/24/16 |



CITY OF LAUREL, MONTANA
WATER TREATMENT PLANT INTAKE
CONTROL BUILDING FOUNDATION PLAN

F:\3-01138-Laurel Cr-C&I\10_26 - New WTP Inside Study\CADD_2-07128-1026\Sheet4\2-07128-1026-XI-CB FOUNDATION.dwg

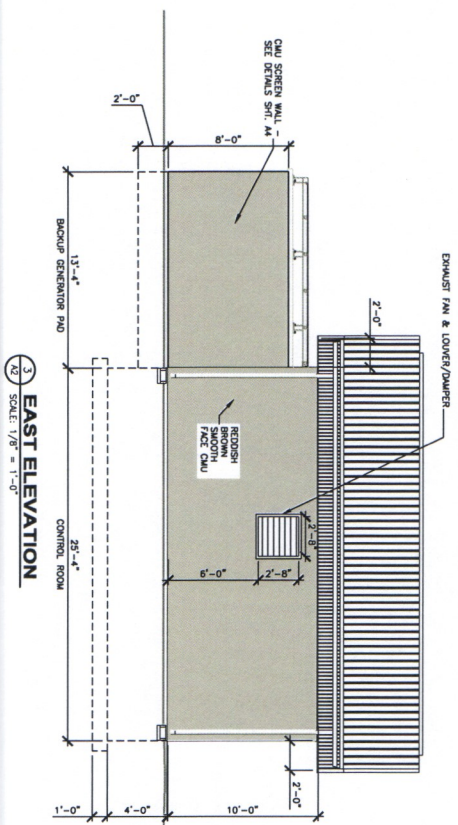




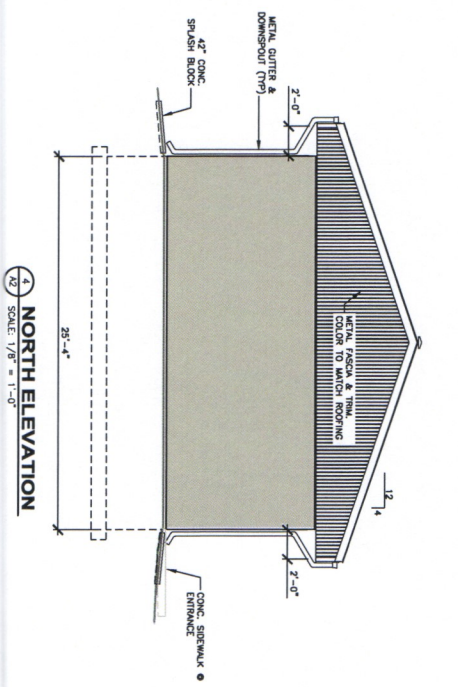
CONTROL BUILDING FLOOR PLAN
 SCALE: 1/4" = 1'-0"

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| <p>A1 48 OF 74</p> | <p>CITY OF LAUREL, MONTANA</p> <p>WATER TREATMENT PLANT INTAKE</p> <p>CONTROL BUILDING FLOOR PLAN</p> | | <p>Great West engineering</p> <p>115 N. BROADWAY, SUITE 500 BILINGS, MT 59101 (406)652-5000</p> | | <p>PROJECT: 2-07128, TO 26</p> | <p>NO. REVISION DESCRIPTION BY DATE</p> |
| | <p>DESIGNED: JRW, SKH, CEB, KFY</p> | <p>CHANGE ORDER NO. 1</p> | | | <p>LMW 6-28-16</p> | |
| | <p>DRAWN: LMW, DJK, JDM, JM</p> | | | | | |
| | <p>CHECKED: JUT & CEB</p> | | | | | |
| | <p>APPROVED: JUT & CEB</p> | | | | | |
| | | | <p>DATE: MAY 10, 2016</p> | | | |

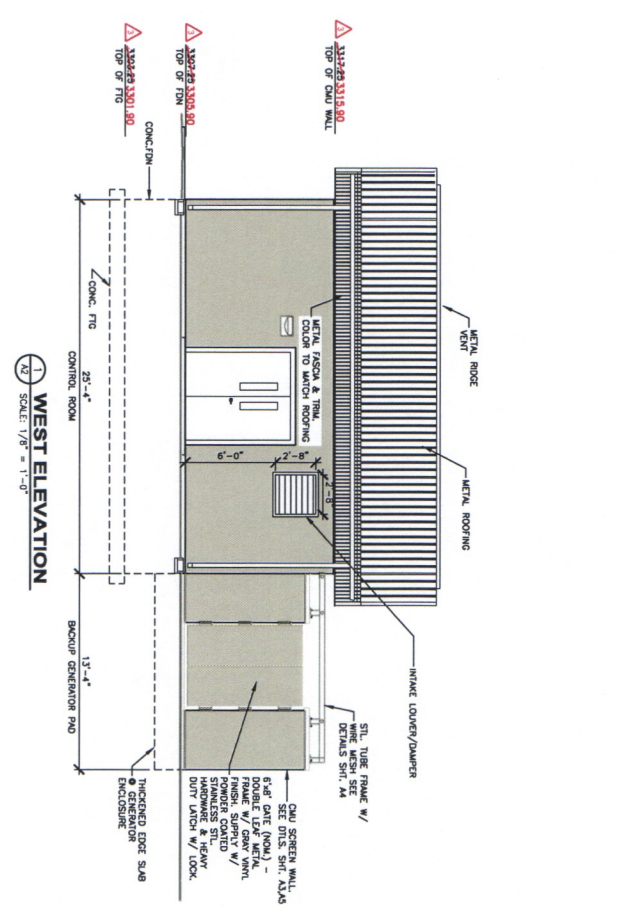




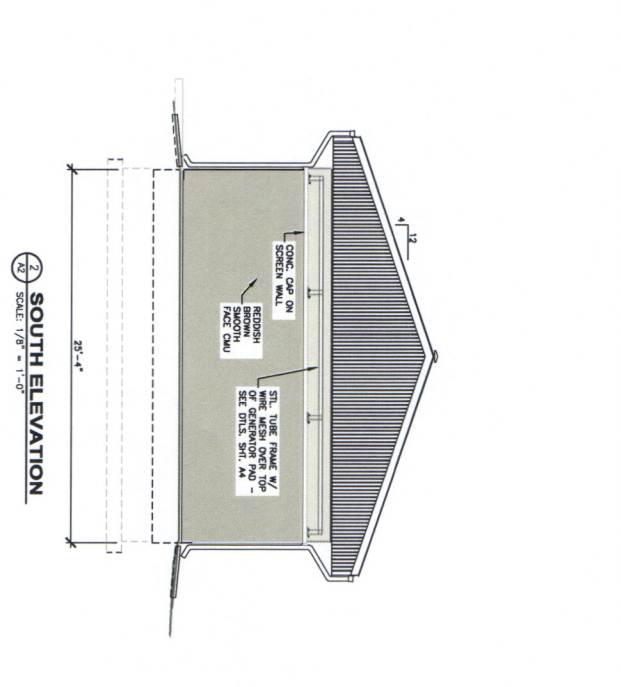
1 EAST ELEVATION
SCALE: 1/8" = 1'-0"



2 NORTH ELEVATION
SCALE: 1/8" = 1'-0"



3 WEST ELEVATION
SCALE: 1/8" = 1'-0"

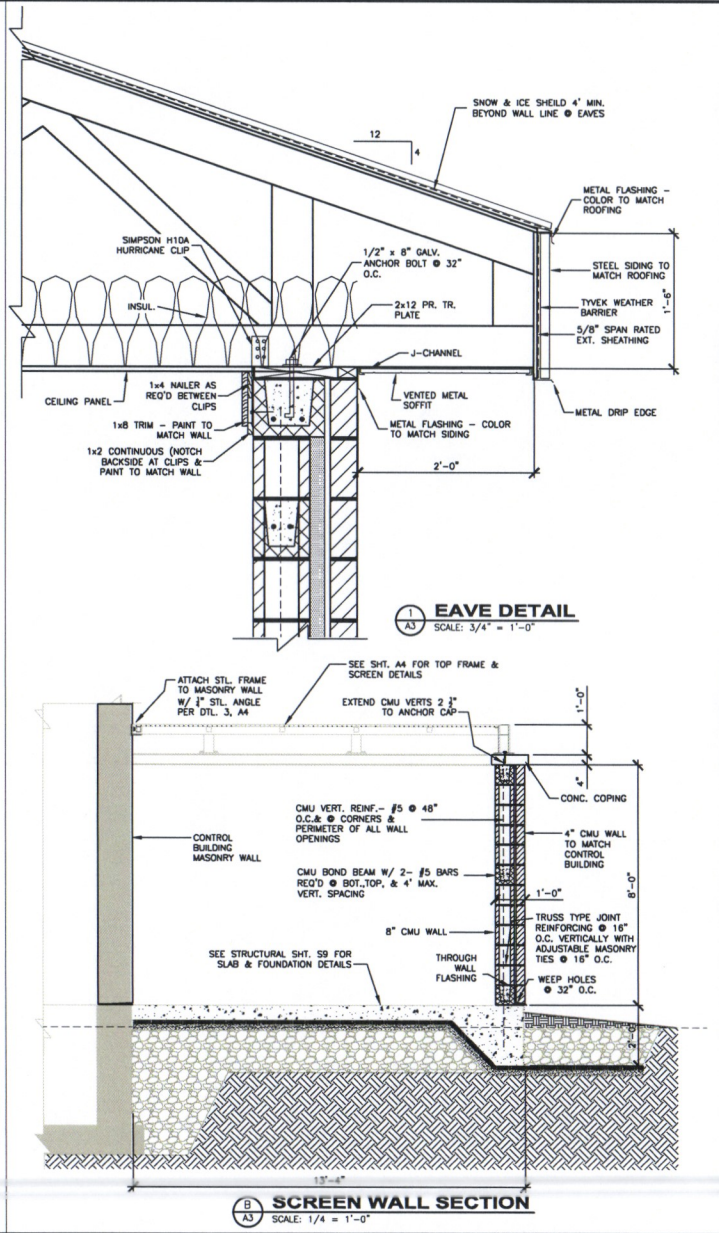
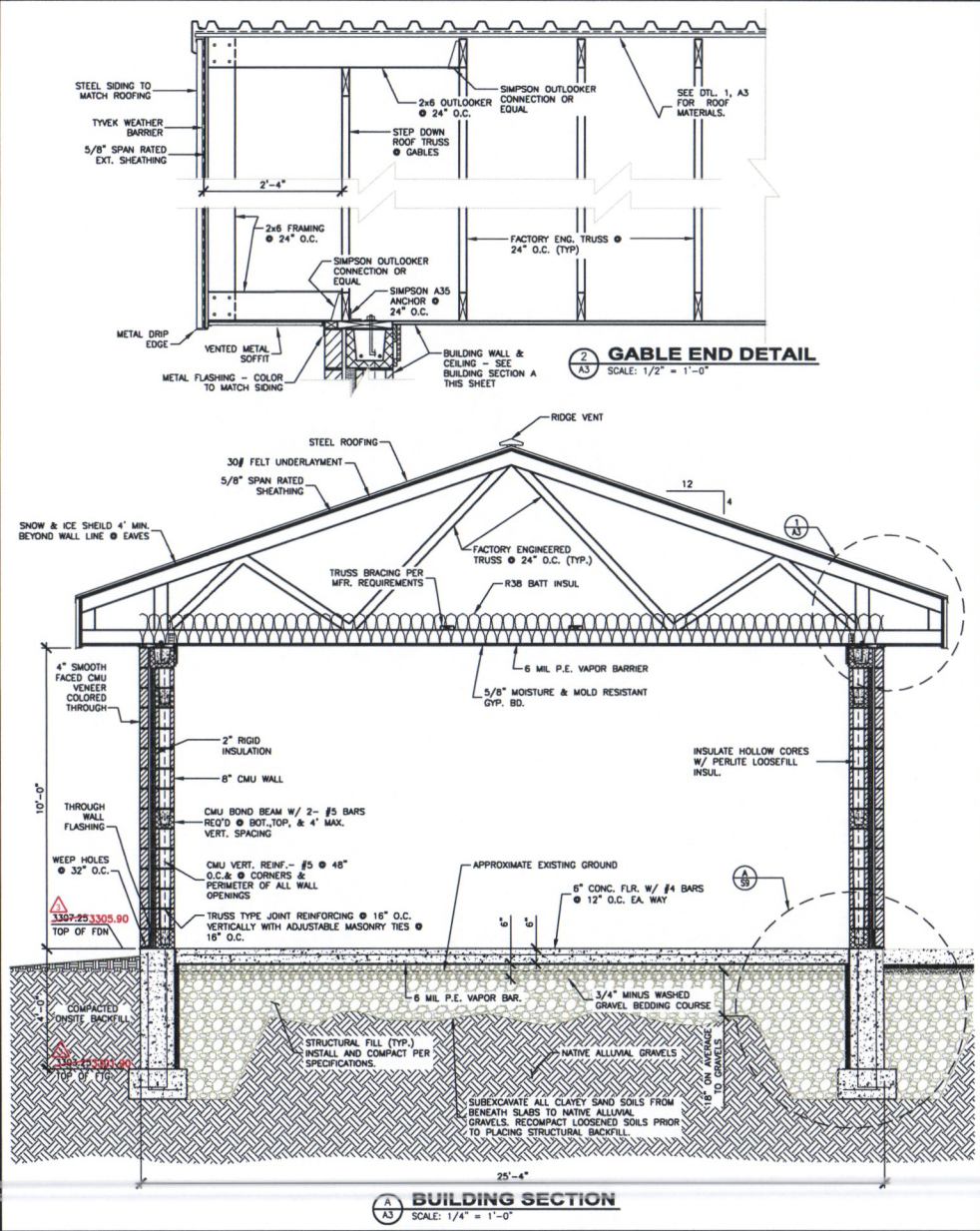


4 SOUTH ELEVATION
SCALE: 1/8" = 1'-0"

| <p>A2</p> <p>50 OF 74</p> | <p>CITY OF LAUREL, MONTANA</p> <p>WATER TREATMENT PLANT INTAKE</p> <p>CONTROL BUILDING ELEVATIONS</p> | <p>115 N. BROADWAY, SUITE 500 BILLINGS, MT 59101 409.563.5000</p> | | <p>PROJECT: 2-07128, TO 26</p> <p>DESIGNED: JRW, SKH, CEB, KFY</p> <p>DRAWN: LMW, DJK, JDM, JM</p> <p>CHECKED: JTT & CEH</p> <p>APPROVED: JTT & CEH</p> <p>DATE: MAY 10, 2016</p> | <table border="1"> <thead> <tr> <th>NO.</th> <th>REVISION DESCRIPTION</th> <th>BY</th> <th>DATE</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>CHANGE ORDER NO. 1</td> <td>LMW</td> <td>6-28-16</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> | NO. | REVISION DESCRIPTION | BY | DATE | 1 | CHANGE ORDER NO. 1 | LMW | 6-28-16 | | | | | | | | | | | | |
|----------------------------------|---|---|---------|---|--|------|----------------------|----|------|---|--------------------|-----|---------|--|--|--|--|--|--|--|--|--|--|--|--|
| | NO. | | | REVISION DESCRIPTION | BY | DATE | | | | | | | | | | | | | | | | | | | |
| 1 | CHANGE ORDER NO. 1 | LMW | 6-28-16 | | | | | | | | | | | | | | | | | | | | | | |
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| <p>REVISIONS</p> | | | | | | | | | | | | | | | | | | | | | | | | | |



F:\2-0718-Laurel On-Call\26 - New WTP middle Slab\2-07128-1026\Sheets\2-07128-1026-X3-CB SECTIONS.dwg



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|-----|----------------------|-----|---------|
| NO. | REVISION DESCRIPTION | BY | DATE |
| 1 | CHANGE ORDER NO. 1 | LWJ | 8-28-18 |
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| 4 | | | |
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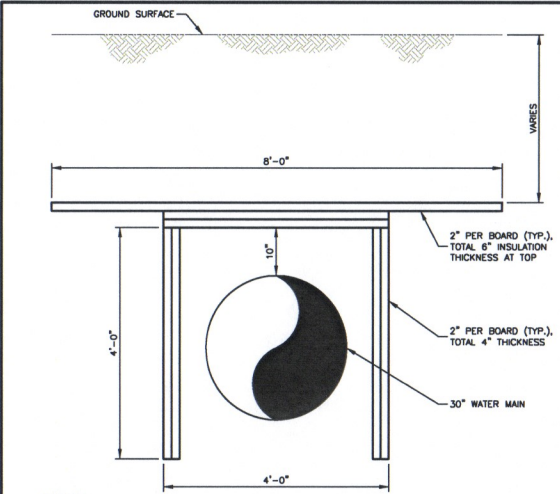
| | |
|-----------|--------------------|
| PROJECT: | 247128 TO 26 |
| DESIGNED: | JRW, SKL, CEH, JPT |
| DRAWN: | LWJ, DAK, JDM, JM |
| CHECKED: | JJT & CEH |
| APPROVED: | JJT & CEH |
| DATE: | MAY 10, 2018 |

GreatWest engineering
115 N. BROADWAY SUITE 500
BILLINGS, MONTANA 59101
(406) 253-5000

CITY OF LAUREL, MONTANA
WATER TREATMENT PLANT INTAKE
CONTROL BUILDING SECTIONS

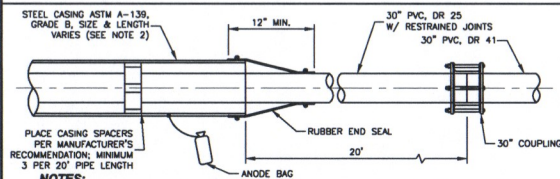
SHEET NO.
A3
51 OF 74





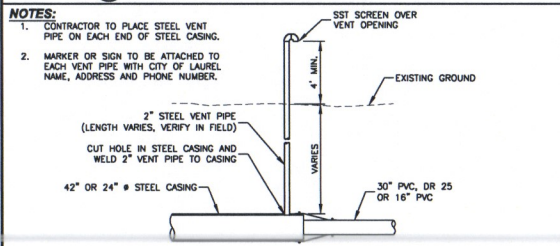
- NOTES:**
- PROVIDE INSULATION BOARDS OF SP FORMULAR 250 EXTRUDED POLYSTYRENE FOAM INSULATION OR APPROVED EQUAL.
 - STAGGER LAYERS SO THAT EACH JOINT OF INSULATION BOARD IS COUNTERED BY AT LEAST 1 FOOT OF JOINT FREE BOARD EITHER ABOVE OR BELOW (IN FRONT OR BEHIND) THE JOINT IN EACH DIRECTION.

1 INSULATION BOARD
D3 NOT TO SCALE



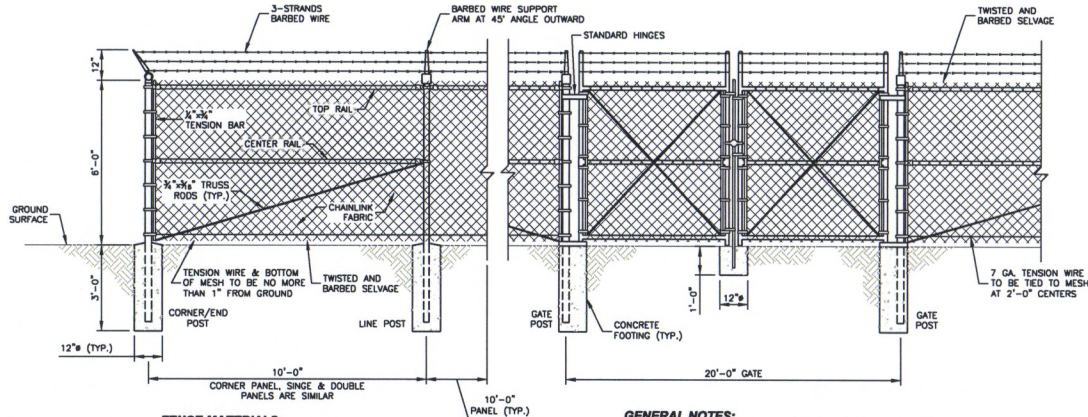
- NOTES:**
- MANGANESE ANODE TO BE SPOT WELDED DIRECTLY TO STEEL CASING ON EACH END OF CASING.
 - LENGTH OF (2) MINIMUM 42" I.D. STEEL CASINGS UNDER BNSF RAILROAD AND MDT HIGHWAY 212/310 EQUALS 225 L.F., EACH, SEE SHEET P17 FOR FURTHER INFORMATION. ADDITIONAL MINIMUM 24" I.D. STEEL CASING FOR CHS REFINERY UNDER BNSF RAILROAD AND MDT HIGHWAY 212/310 EQUALS 220 L.F., SEE SHEET P21 FOR FURTHER INFORMATION.
 - RESTRAINED JOINT CARRIER PIPE TO EXTEND 5' MINIMUM PAST CASING PIPE ON EACH END.
 - SEE DETAIL 4 THIS SHEET FOR VENT CASING DETAIL.

3 STEEL CASING/ BORING DETAIL
D3 NOT TO SCALE



- NOTES:**
- CONTRACTOR TO PLACE STEEL VENT PIPE ON EACH END OF STEEL CASING.
 - MARKER OR SIGN TO BE ATTACHED TO EACH VENT PIPE WITH CITY OF LAUREL NAME, ADDRESS AND PHONE NUMBER.

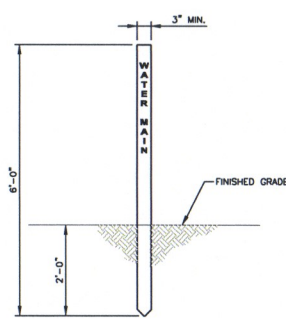
4 STEEL CASING VENT DETAIL
D3 NOT TO SCALE



- FENCE MATERIALS:**
- TOP & CENTER RAILS TO BE 1 1/2" O.D.
 - FABRIC TO BE 9 GAUGE 2" MESH.
 - CORNER POSTS TO BE 2 1/2" O.D.x0.160" WALL THICKNESS.
 - GATE POSTS TO BE 2 1/2"x0.160" WALL THICKNESS.
 - LINE POSTS TO BE 1 1/2"x2.28 LB./FT. FORMED STL SECTION.
 - POST SPACING NOT TO EXCEED 10'-0".

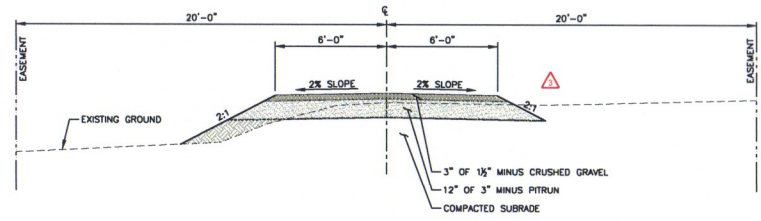
- GENERAL NOTES:**
- PULL POST BRACING SHALL BE SAME AS CORNER BRACING.
 - A DROP BAR LOCKING DEVICE IS REQUIRED FOR DOUBLE GATE. THE DROP BAR SHALL BE ABLE TO BE INSERTED INTO THE CONCRETE BLOCK AT LEAST 6 INCHES.
 - AT LEAST ONE POST WILL BE EXTENDED 3' INTO THE GROUND FOR LIGHTNING PROTECTION.
 - CHAINLINK MESH TO BE TIED TO TOP & CENTER RAILS AT 2'-0" CENTERS.
 - GATE CHAINLINK FABRIC SHALL MATCH FENCE CHAINLINK FABRIC.
 - GATE FRAMES SHALL BE WELDED & BRACES FURNISHED AS REQUIRED.

2 SECURITY CHAINLINK FENCE
D3 NOT TO SCALE

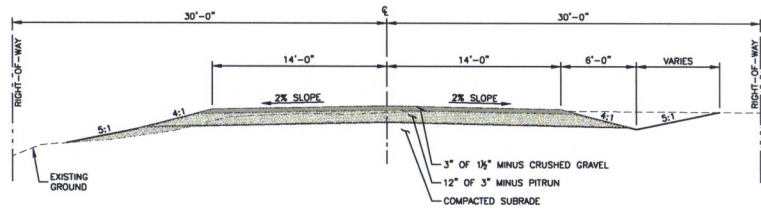


- GENERAL NOTES:**
- FLEXIBLE LINE MARKING POSTS ARE TO HAVE A MINIMUM 3" (7.5CM) WIDTH AND 6" (1.8M) LENGTH.
 - POSTS TO BE CONSTRUCTED OF FIBERGLASS REINFORCED COMPOSITE MATERIALS THAT ARE UV RESISTANT AND TEMPERATURE STABLE.
 - POSTS ARE TO BE LABELED FOR WATER LINES AND COLORED TO COMPLY WITH APWA/ULCC COLOR CODE REQUIREMENTS.
 - PLACE MARKERS ON EACH SIDE OF THE CANYON CREEK & CLARKS FORK DITCH CROSSINGS AND BORINGS UNDER BNSF RAILROAD & US HIGHWAY 212/310.
 - MARKERS ON EACH SIDE OF DITCHES SHALL BE WIRED TO STEEL T-POST.

5 WATER MARKER POST
D3 NOT TO SCALE



6 TYPICAL ACCESS ROAD SECTION
D3 NOT TO SCALE



7 TYPICAL COUNTY ROAD SECTION
D3 NOT TO SCALE

| | | | |
|----------------------|--------------------|----------|--------------------|
| PROJECT | 2017B TO 25 | DESIGNED | BRW, SKH, CEB, KFY |
| NO. | 1 | DRAWN | LWY, DJK, JOM, JM |
| REVISION DESCRIPTION | CHANGE ORDER NO. 1 | CHECKED | JIT & CEN |
| DATE | 6-29-16 | APPROVED | JIT & CEN |
| | | DATE | MAY 10, 2016 |

CITY OF LAUREL, MONTANA
WATER TREATMENT PLANT INTAKE
STANDARD DETAILS



WILSON BROS. CONSTRUCTION, INC.
P.O. BOX 636
COWLEY, WY 82420
TELEPHONE AND FAX 307-548-6559

08/22/16

Laurel Water Treatment Plant Intake
Laurel, MT

CO#1

| Bid Item No. | Item Description | Units | Qty. | Unit Price | Total Price |
|--------------|--|-------|-------|-------------------|----------------------|
| 301 | Unclassified Excavation & Embankment for Building Foundation, etc. | LS | 1 | \$ 1,300.00 | \$ 1,300.00 |
| 312 | 1 1/2" Minus Crushed Aggregate for Driveway and Parking Area | CY | 13 | \$ 40.00 | \$ 520.00 |
| 317 | 2" Diameter Air Purge Line | LF | -1728 | \$ 2.00 | \$ (3,456.00) |
| 320 | 4" Pre-Insulated Hot Water Line | LF | -108 | \$ 45.00 | \$ (4,860.00) |
| 320 | Material Cost for 4" Pre-Insulated Water Line | LF | 108 | \$ 30.36 | \$ 3,278.88 |
| | | | | TOTAL COST | \$ (3,217.12) |

