#### **RESOLUTION NO. R18-40**

A RESOLUTION APPROVING THE AMENDMENT TO TASK ORDER NO. 1 AUTHORIZING KADRMAS, LEE & JACKSON, INC. TO PROVIDE ADDITIONAL SERVICES FOR THE CITY OF LAUREL'S WASTEWATER TREATMENT FACILITY.

WHEREAS, the City of Laurel previously approved and executed Task Order No. 1 for services relating to the City's Wastewater Treatment Facility; and

WHEREAS, the City of Laurel currently requires the additional services and work described in the attached Amendment to Task Order No. 1; and

WHEREAS, the City's Engineering Firm, KL&J, prepared the attached Amendment to Task Order No. 1 and City Staff and the Mayor reviewed it and are recommending City Council approval; and

WHEREAS, the services to be provided and cost for the additional services are fully described in the attached Amendment to Task Order No. 1.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Laurel, Montana, the attached Amendment to Task Order No. 1 authorizing the services to be performed by KL&J for the additional costs included therein is hereby approved and the Mayor or CAO and City Clerk are hereby authorized to execute the attached Amendment to Task Order No. 1 on the City's behalf; and

BE IT RESOLVED the effective date for the Amendment is hereby authorized and approved as June 26, 2018.

Introduced at a regular meeting of the City Council on July 17, 2018, by Council Member \_\_\_\_\_\_\_.

PASSED and APPROVED by the City Council of the City of Laurel this 17th day of July, 2018.

APPROVED by the Mayor this 17<sup>th</sup> day of July, 2018.

CITY OF LAUREL

Thomas C. Nelson, Mayor

THE ...

Bethany Langve, Clerk-Treasurer

APPROVED AS TO FORM:

Sam Painter, Civil City Attorney

This is **EXHIBIT K**, consisting of two pages, referred to in and part of the **Agreement between Owner and Engineer for Professional Services – Task Order Edition** dated December 5, 2017.

#### Amendment To Task Order No. 1

### 1. Background Data:

a. Effective Date of Task Order:

February 20, 2018

b. Owner:

City of Laurel

c. Engineer:

Kadrmas, Lee & Jackson, Inc. (dba "KLJ")

d. Specific Project:

**Wastewater Treatment Plant Screw Press** 

## 2. Description of Modifications

- a. Engineer shall perform the following Additional Services: Include the replacement of two sludge transfer pumps, drawdown and dewatering of existing sludge, cleaning of both digesters, replacement of the digester transfer air box, and rehabilitation of the primary digester into the Final Design Phase (A1.03), Bidding Phase (A1.04), and Construction Phase (A1.05) of the project.
- b. For the Additional Services or the modifications to services set forth above, Owner shall pay Engineer the following additional or modified compensation: An additional \$39,000 for the Preliminary and Final Design Phase (increasing the amount from \$52,000.00 to \$91,000.00), an additional \$700 for the Bidding Phase (increasing the amount from \$7,000.00 to \$7,700.00), and an additional \$6,000 for the Construction Phase (increasing the amount from \$15,500.00 to \$21,500.00). The Total Compensation is increased by \$45,700 (increasing the amount from \$104,000.00 to \$149,700.00.
- e. The schedule for rendering services under this Task Order is modified as follows: Engineer will work in good faith to have the project ready for bidding by July 31, 2018.

# 3. Task Order Summary (Reference only)

a. Original Task Order amount:

\$104,000.00

b. Net change for prior amendments:

\$0.00

c. This amendment amount:

\$45,700

d. Adjusted Task Order amount:

\$149,700

The foregoing Task Order Summary is for reference only and does not alter the terms of the Task Order, including those set forth in Exhibit C.

Owner and Engineer hereby agree to modify the above-referenced Task Order as set forth in this Amendment. All provisions of the Agreement and Task Order not modified by this or previous Amendments remain in effect. The Effective Date of this Amendment is June 26, 2018.

OWNER:	ENGINEER:
By: Manathela	By: Maralla
Title: Mayor	Title: Vice President
Date Signed: 7/17/2018	Date Signed: 7/24/50/8