# **RESOLUTION NO. R14-36**

# A RESOLUTION APPROVING AN AGREEMENT BETWEEN THE CITY OF LAUREL AND YELLOWSTONE BOYS AND GIRLS RANCH, SAID AGREEMENT RELATING TO FIRE PROTECTION.

BE IT RESOLVED by the City Council of the City of Laurel, Montana:

Section 1: <u>Approval</u>. The Agreement between the City of Laurel and Yellowstone Boys and Girls Ranch, relating to fire protection, a copy attached hereto, be and the same is hereby approved.

Section 2: <u>Execution</u>. The Mayor and the City Clerk-Treasurer of the City of Laurel are hereby given authority to execute said agreement on behalf of the City.

Introduced at a regular meeting of the City Council on June 17, 2014, by Council Member \_\_\_\_\_\_.

PASSED and APPROVED by the City Council of the City of Laurel, Montana, this 17<sup>th</sup> day of June, 2014.

APPROVED by the Mayor this 17<sup>th</sup> day of June, 2014.

**CITY OF LAUREL** 

Mark A. Mace, Mayor

ATTEST:

Shirley Ewan, Clerk/Treasurer

Approved as to form:

Sam S. Painter, Civil City Attorney



1732 South 72nd Street West Billings, Montana 59106 406.655.2100 / 800.726.6755 P 406.656.0021 F



May 21, 2014

Cindy Allen Council Secretary P.O. Box 10 Laurel, MT 59044

RE: Laurel Fire Department 2014-2015 Contract

Dear Cindy,

Enclosed is the signed Contract for the Laurel Fire Department. Please address all future correspondence to my attention. Thank you.

Sincerely,

Laura Potter

Yellowstone Boys and Girls Ranch

<u>Ipotter@ybgr.org</u> (406) 651-2789

# AGREEMENT FOR YELLOWSTONE BOYS AND GIRLS RANCH

THIS AGREEMENT is made and entered into this 1<sup>st</sup> day of July, 2014, by and between the City of Laurel, Montana, a municipal corporation, hereinafter referred to as "City" and the Yellowstone Boys and Girls Ranch, hereinafter referred to as the "Yellowstone Boys and Girls Ranch".

#### WITNESSETH

WHEREAS, the City maintains a fire department and is willing to provide fire protection, prevention, and investigation services to properties within the Yellowstone Boys and Girls Ranch at the same level as such services are provided to properties within the limits of the City, upon the terms and conditions hereinafter provided; and,

WHEREAS, attached hereto and by this reference made a part hereof, is the Yellowstone Boys and Girls Ranch boundary description and map; and,

WHEREAS, the Yellowstone Boys and Girls Ranch desires to obtain the said fire services from the City by entering into a contract with the City for such services;

NOW, THEREFORE, it is agreed by and between the parties hereto as follows:

#### 1. SERVICES

The City will furnish the following services to properties and residents within the Yellowstone Boys and Girls Ranch at the same level as such services are provided to properties and residents within the limits of the fire districts served by the City:

- a. fire protection and suppression;
- b. fire prevention;
- c. fire investigations;

The City further agrees to provide grassland, rangeland, and timberland fire protection services to properties located within the Yellowstone Boys and Girls Ranch.

# 2. SERVICE AREA

Fire services will be provided to all properties located within the boundaries of the Yellowstone Boys and Girls Ranch as specified in the Agreement, and as amended from time to time by agreement of the parties. Any enlargement of the Yellowstone Boys and Girls Ranch will not receive fire service unless approved in writing by the City. The hydrants and water system used for fire suppression by the City will be the sole responsibility of Yellowstone Boys and Girls Ranch.

#### 3. EFFECTIVE

This Agreement shall be effective on July 1, 2014, and shall terminate on June 30, 2015.

#### 4. RENEWAL AND EXTENSION

This Agreement may be renewed, with the terms and conditions of the renewal Agreement to be as mutually agreed upon by the parties or prior to expiration, this agreement may be extended for one or more thirty-day period(s) to provide the parties the opportunity to negotiate a new annual agreement. The parties may extend the

agreement in writing that is accepted and signed by both the City's Mayor and an authorized official/agent of the Yellowstone Boys and Girls Ranch.

# 5. CHARGES AND PAYMENTS

The fee for providing services for this Agreement shall be <u>eight thousand nine hundred fifty-nine dollars and twenty-one cents (\$8,959.21).</u> One-half of the said fees shall be paid on or before December 31, 2014. The remaining one-half shall be paid on or before June 30, 2015.

### 6. <u>INDEMNIFICATION</u>

The City will be liable for any injury to person or damage to property caused by negligence of the City or its employees in performance of its obligations under this Agreement. The City hereby agrees to indemnify and hold harmless the Yellowstone Boys and Girls Ranch from any claims for such injury or damage.

# 7. <u>ANNUAL REPORT</u>

The City will furnish an annual written report to Yellowstone Boys and Girls Ranch, which will include the number and type of incidents, responded to within the Yellowstone Boys and Girls Ranch by City personnel.

# 8. MODIFICATION

This Agreement cannot be modified or amended except in writing executed by the parties.

# 9. TERMINATION

Each party must give at least thirty (30) days written notice to the other party of the cancellation of the said Agreement. Cancellation can only occur on the termination date.

IN WITNESS WHEREOF, the parties have executed this Agreement the day and year first above written.

CITY OF LAUREL	YELLOWSTONE BOYS AND GIRLS RANCH
Market More	By Holling (EQ
Mark A. Mace, Mayor	James Holliday- CFO
ATTEST:	By
Skirtey Cewan	
Shirley Ewan, Clerk/Treasurer	