RESOLUTION NO. R15-105

A RESOLUTION APPROVING AMENDMENT NO. 2 TO THE PREVIOUSLY ADOPTED TASK ORDER NO. 29, AUTHORIZING GREAT WEST ENGINEERING FOR PHASE 3A AND 3B AS RECOMMENDED IN THE 2014 WATER SYSTEM PRELIMINARY ENGINEERING REPORT (PER).

WHEREAS, the City of Laurel previously executed an Agreement for Professional Services with Great West Engineering, Inc. on June 5, 2007, via Resolution No. R07-36, as amended on December 16, 2014 via Resolution No. R14-88; and

WHEREAS, the City of Laurel previously approved Task Order No. 29 via Resolution No. R13-58 that enabled Great West Engineering, Inc. to assist the City with a preliminary engineering report for the municipal water system; and

WHEREAS, the City has requested Great West Engineering assist with the relocation of the Cherry Hills Booster Station and water treatment plant improvements as outlined in the PER; and

WHEREAS, the additional services to be provided by Great West Engineering are described on the attached Amendment No. 2 to Task Order No. 29, for an additional cost of \$546,000; and

WHEREAS, the total compensation for the project, with the additional services approved herein, is \$95,000 as more particularly described on the attached Amendment No. 2 to Task Order No. 29.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Laurel, Montana, Amendment No. 2 to Task Order No. 29 is hereby approved and the Mayor is hereby authorized to execute the attached Amendment No. 2 to Task Order No. 29 dated September 25, 2015 on the City's behalf.

	Introduced	at a regular	meeting	of the	City	Council	on	October	6,	2015,	by	Council	Member
N	elson	·											

PASSED and APPROVED by the City Council of the City of Laurel this 6th day of October, 2015.

APPROVED by the Mayor this 6th day of October, 2015.

CITY OF LAUREL

Mark A. Mace, Mayor

Shirley Ewan, Clerk/Treasurer

APPROVED AS TO FORM:

ATTEST:

Sam S. Painter, Civil City Attorney

R15-105 Amendment No. 2 to Task Order No. 29 - GW Engineering



115 N Broadway Suite 500 Billings MT 59101

PHONE: 406.652-5000 FAX: 406.248-1363 <u>www.greatwesteng.com</u>

LETTER OF TRANSMITTAL

To: Of: Address: Phone: We transmi	Cit P.C La	nneth Olson, Mayor y of Laurel D. Box 10 urel, MT 59044	⊠ Attach	Date: Project: Project No.: Subject: Fax:	September 25, 2015 Laurel On-Call 2-07128 Amendment No. 2 to Task No. 29				
Via:		⊠ Mail ☐ e-M	ail 🗌	Courier	Overnight delivery Fax				
# of Copies		Description							
2		Amendment No. 2 to Task No. 29							
				-					
	_								
Our action:		Reviewed	☐ Reviewed ☐ Not ap						
Action requ	est	ed: Review and	comment		Approve / Accept				
		☐ Make correc	tions noted		Revise and resubmit				
		<u> </u>	☐ For your information and use						
Tor your information and use									
Remarks:	Remarks:								
Please find enclosed two signed copies of Amendment No. 2 to Task Order No. 29 for the above referenced project. If acceptable, sign both copies, retain one for your records and return one to our office. Please contact me if you have any questions.									
From: Chad Hanson				e-mail addre	ess: _chanson@greatwesteng.com				
Phone: 406-4281-8585				-	ect file				

If enclosures are not as noted, please notify the sender immediately.

HELENA
PO Box 4817 = 2501 Belt View Drive
Helena, MT 59604
406.449.8627 = Fax 406.449.8631



September 25, 2015

City of Laurel P.O. Box 10 Laurel, MT 59044

Re: Amendment No. 2 to Task Order No. 29 – Water System PER Laurel Engineering Services On-Call Great West Engineering, Inc. Project No. 2-07128

Dear Mayor Mace:

This letter constitutes Amendment No. 2 to Task Order No. 29 to our Agreement for Professional Services dated June 5, 2007 for the above-referenced Project. Services provided by Great West outside of the original scope of work that are reflected in this amendment include:

- Services as outlined in the Preliminary and Final Design Phases described in Paragraphs A.1.02 and A.1.03 of Exhibit A to the Agreement for Professional Services to prepare plans and specifications for the Phase 3 Water System Improvements as recommended in the 2014 Water System Preliminary Engineering Report (PER). Due to the nature of the project, there are components that are best separated into two different projects. As such, the two subphases are generally described as:
 - o **Phase 3A:** Relocation of the Cherry Hills Booster Station as outlined in the PER.
 - O Phase 3B: Water treatment plant improvements as outlined in the PER, which include a base project plus additive alternatives. The additive alternatives were identified in the PER to be completed as funding allows. Additive Alternates 1 and 2 will be included in the design, plans, and specifications to be bid as directed by the City. The project more specifically includes the following major elements.
 - Base Project: Replacement of the flocculation and sedimentation basins with covered basins; automatic sludge removal in the sedimentation basins; and installation of a settled water pumping station to serve industrial uses.
 - Additive Alternative #1: Replacement of the backwash/sludge ponds.
 - Additive Alternative #2: Replacement of the 250,000 gallon backwash water storage tank.





A design report, plans, and specifications will be prepared for each subphase of the project separately.

- Services as outlined in the Bidding Phase described in Paragraphs A.1.04 of Exhibit A to the *Agreement for Professional Services* for the project assuming that the two projects will be bid seperately.
- Additional services as described in Paragraphs A.2.01 of Exhibit A to the
 Agreement for Professional Services to provide administration services for
 governmental grants, loans, or advances in connection with the project, including a
 TSEP grant, DNRC-RRGL grant, and a DWSRF Loan in accordance with the
 Project Management Plan as included in the TSEP grant applications.
- Additional services as described in Paragraphs A.2.01 of Exhibit A to the *Agreement for Professional Services* to provide assistance with land acquisition include providing the legal survey and corresponding easements for the purchase of property and/or easements for both Phase 3A and 3B and providing necessary tables or figures to aid the City in negotiations with land owners.
- Services as outlined in the Construction and Post Constructions Phases described in Paragraphs A.1.05 and A.1.06 of Exhibit A to the *Agreement for Professional Services* for the project the will be added by admendment once the Final Design Phase is completed for each project, respectively.

The compensation for the services included in this amendment is estimated to be \$546,000. The total compensation for services, as described in the original Task Order and Amendment 1 and 2 has been revised and is estimated to be \$641,000, based on the following assumed distribution of compensation:

a.	Study and Report Phase	\$_	85,000
b.	Design and Bidding Phase	\$_	483,000
c.	Construction Phase	\$_	TBD
d.	Post-Construction Phase	\$_	TBD
e.	Additional Services: TSEP Grant Application	\$_	7,000
f.	Additional Services: DNRC Grant Application	\$_	3,000
g.	Additional Services: Grant Administration	\$_	53,000
h.	Additional Services: Land Acquisition	\$	10,000

Engineer may alter the distribution of compensation between individual phases of the work noted herein to be consistent with services actually rendered, but shall not exceed the total estimated compensation amount unless approved in writing by Owner. The total estimated compensation for Engineer's services included in the breakdown by phases incorporates all labor, overhead, profit, Reimbursable Expenses and Engineer's Consultant's charges.



Please have an authorized representative sign both originals of this letter and return one executed original to Great West Engineering at the following address:

Great West Engineering, Inc. 115 N Broadway, Suite 500 Billings, MT 59101

Acknowledgement. This Amendment No. 2 to Task Order No. 29 is agreed to by the parties and is effective as of the date of this letter.

City of Laurel	Great West Engineering, Inc.				
By: March Man	By: Donil M. M. Galey				
Title: Mark Mace, Mayor	Title: Daniel M. McCauley, President				
Date: 10 /6 /2015	Date: 5687. 25, 2015				